St. Joseph's *Children's Liturgy of the Word*

Year B weeks 2-8



stjoe.fam.activities@gmail.com
https://www.stjosephsmalvern.org/childrens-liturgy-resources

St. Joseph is the patron saint of the family, and the family is the "domestic Church." These sheets were originally developed to support my parish of St. Joseph in Great Malvern, Worcestershire, but they are now used by parishes and schools not just in the UK, but some are sent to contacts abroad as well. As always, feedback and suggestions are most welcome.



© Carol Ann Harnett 2022

The boy Jesus in the Temple, Basilica of St Ambrose, Milan. We often think about the beginning of Jesus' ministry being after His baptism, but here as a child he is already preaching. Let's help the children in our care have the confidence to talk about Jesus to other people by the grace of the Holy Spirit.

Sunday Mass is the cornerstone of our week; These resources are designed to be used in a family setting or in Children's Liturgy of the Word at Mass, or in the classroom. Please make them your own and feel free to pass them on for free.

Meeting Jesus

As always, the beginning of the Church's year focuses on our response to Jesus' call to us. He calls and we have the choice to respond. On the 2nd Sunday of the year, the first reading is the call of Samuel so you may wish to use that reading instead. There are two sets of questions but they both lead to listening to and responding to Jesus. On the 4th Sunday, Jesus is in the synagogue teaching and healing. I've focused on the encounter with Jesus which made an impact on the people, and that we encounter Him at Mass. The activity is to colour in (and take home to learn) the invitation to communion "Lord I am not worthy…". I realise that most children who come to Children's Liturgy of the Word have not made their First Holy Communion, but we want to instill in them a desire to come to know Jesus and an eagerness to receive Him in Holy Communion. Let us pray, *Lord Jesus Christ, instill in each of us a desire to draw closer to you this year.* Week 8 ends with a pre-Lent activity which you might like to adapt for an earlier Sunday if there are not 8 Sundays before Lent, by way of preparation for that great season.

There are Four Dimensions of our Faith, and the activities all reflect one or more of each of these dimensions.

Professing the faith (speaking about it and learning the faith)

Celebrating our faith in the liturgy and the sacraments



Jesus above St. Peter's Rome, pointing to heaven. © C A Harnett 2022.

Living the faith in Christ (making choices by the grace of Jesus Christ)

A prayer-filled life where the Our Father takes centre stage

Children's liturgy of the word for this week



The first reading today is the lovely call of Samuel in the temple and so I have included it here. Normally, we focus on the Gospel in Children's Liturgy of the Word but from time-to-time readings from the Old Testament are valuable and good for the children to hear. The first reading and questions are after this page on the Gospel and the activity is the same.

Gospel for 2nd Sunday Year B

John 1:35-42

At that time: John was standing with two of his disciples, and he looked at Jesus as he walked by and said,

'Behold, the Lamb of God!'

The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them,

'What are you seeking?'

And they said to him,

'Rabbi' (which means Teacher), 'where are you staying?'

He said to them,

'Come and you will see.'

So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.

One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him,

'We have found the Messiah' (which means Christ).

He brought him to Jesus. Jesus looked at him and said, 'You are Simon the son of John. You shall be called Cephas' (which means Peter).

The Gospel of the Lord

R/: ***Praise to you Lord Jesus Christ***

Discussion on the Gospel

Q: Who pointed out Jesus? (A: John the Baptist…)

Q: What did two disciples ask Jesus? (A: Where do you live?)

Q: What did Jesus say to them? (A: Come and see.)

Q: What did the two disciples do then? (A: They spent the rest of the day with Jesus.)

Q: Why do you think that they did that? (A: Possible answer, to learn about Jesus.)

Q: What did Andrew do after spending the day with Jesus? (A: They went to find his brother Simon Peter).

Q: Why do you think that he wanted to tell his brother about Jesus? (A: Possible answers could be that they found Jesus fascinating, that He was the Messiah, that they realised that there was something special about Jesus).

Q: Where can we find Jesus? (A: Lots of answers, e.g. when we read the Bible, at Mass, in quiet/prayer times at home, in our friends, in the poor as Jesus said that whatever we do to other people, we do to Him….)

Q: Andrew spent time with Jesus and then told his brother about Him. Later on in life He and Simon Peter would tell a lot more people about Jesus and that is why we know Jesus. Who can you tell about Jesus today? (A: Open….)

Q: What would you say to them? (A: Open….)

Q: Look the icon on the page after next, called "Jesus and friend." Draw a picture of yourself standing next to Jesus with His arm around you.

CLW Year B weeks 2-8 © C A Harnett 2026

First reading for 2nd Sunday Year B

1 Samuel 3:3b-10, 19

In those days: Samuel was lying down in the Temple of the LORD, where the ark of God was. Then the LORD called Samuel, and he said, 'Here I am!' and ran to Eli and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down.

And the LORD called again, 'Samuel!' and Samuel arose and went to Eli and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

And the LORD called Samuel again the third time. And he arose and went to Eli and said, 'Here I am, for you called me.' Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, 'Go, lie down, and if he calls you, you shall say, "Speak, LORD, for your servant hears." ' So Samuel went and lay down in his place.

And the LORD came and stood, calling as at other times, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant hears.'

And Samuel grew, and the LORD was with him and let none of his words fall to the ground.

The word of the Lord

R/: ***Thanks be to God***

Discussion on the First reading

Q: Who was calling Samuel? (A: The Lord [Or, you could say God. *Often in the Bible the word "the Lord" is used because it was disrespectful to say "God"*]...)

Q: Who did Samuel think was calling him? (A: Eli, the priest)

Q: The statement that Samuel had "no knowledge of the Lord" sounds strange to us because Samuel was living in the Temple. What do you think that this might mean? (A: Varied answers but one could be that Samuel as a child had not really been involved in the Temple liturgy (prayers and sacrifices), a bit like a young child comes to Church but pays no attention to what is going on at Mass.)

Q: What did Eli realise after Samuel kept coming back to him (A: That the Lord (God) was calling him.)

Q: How did Samuel respond to the last time he was called? (A: "Speak Lord, your servant is listening").

Q: When does Jesus speak to us? (A: Lots of possible answers, e.g. at Mass, in the readings (Bible, Gospels) in our prayers, in the sacraments e.g. Reconciliation and Holy Communion, through our parents, teachers, friends, when we are out in the countryside....)

Q: How do we know that Samuel was always faithful to God? (A: As he grew up, the Lord was with him).

Q: The image below is an icon called "Jesus and friend." We can place ourselves in the position of the "friend" and realise that Jesus is beside us with his hand on our shoulder. How can we stay close to Jesus and respond when He calls us like He called Samuel? (A: Various possible answers).

CLW Year B weeks 2-8 © C A Harnett 2026





Draw yourself in the white space with Jesus' hand on your shoulder.

CLW Year B weeks 2-8 © C A Harnett 2026

Children's liturgy of the word for this week



Gospel for 3rd Sunday Year B

Mark 1:14-20

After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying,

> 'The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.'

Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them,

> 'Follow me, and I will make you become fishers of men.'

And immediately they left their nets and followed him. And going on a little further, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets.

And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

The Gospel of the Lord
Praise to you Lord Jesus Christ

Discussion on the Gospel

Last week we heard the account in the Gospel of John of the call of the fist disciples – here is the one that we are probably more familiar with.

Q: Where was Jesus? (A: In Galilee/near the Sea of Galilee)

Q: What three things do we hear Jesus saying at the being of this Gospel passage? (A: 1. The time has come …2. Repent…3. Believe the Good News")

Let's think a bit about these three statements.

Q: What does Jesus mean when He says "The time has come? (A: Various answers possible, but the main point is that God has planned the History of Salvation since the Fall, since Adam and Eve sinned in the garden of Eden and now is the time of salvation – Jesus has come to save us from slavery to sin.)

Q: What do you think that Jesus means when He says that the "Kingdom of God" is close at hand? (A: Various possible answers, including Jesus' time has come, His kingdom is here, wherever Jesus is, His kingdom is there so when we meet Jesus in prayer and in the sacraments, we are living in His kingdom.)

Q: **What does "repent" mean** (A: It means to be sorry. Literally it means to think again (Re +"pent" which is from the Latin for "to think".)

Q: Why is Jesus asking us to think again, to repent? (A: Various possible answers: to learn think again about the way we live, e.g. our behaviour. Is it the kind of behaviour that is "pleasing" to Jesus? Do we ask Jesus to help us to become better people?)

Q: Jesus then called two sets of brothers, who? (A: Simon Peter and Andrew, and James and John.)

Q: What was their response? (A: They followed Him….)

Q: How does Jesus call us? (A: Open; e.g. at |Mass, when we are praying/thinking about Him…)

Finish by reading the meditation on the next page and the children can colour in the picture.

Read this slowly and gently aloud and try to join in yourself mentally. Where there are a series of dots, pause a bit to allow the picture to develop in eveyne's mind.

Shut your eyes and inagine you can see Jesus walking by the Sea of Galilee…. There are a lot of people around and you are there. Jesus watches Simon Peter and Andrew in their boat and when they look up they see Jesus looking at them…. He smiles at them and they wave at Him…. He waves to them and they come ashore. "Follow Me" He says, And I will make you into fishers of men"….. Simon Peter and Andrew leave the boat and follow Jesus….. Then Jesus turns and smiles at you….. See Him smiling at you….. Feel His love pouring into your heart…. He gently says your name (add the names if you wish, gently)…… Jesus then says "I love you"….. Hear Him saying this. Hear his gentle voice…. He says it again…… "I love you"…. then He says, "Will you follow me too?"….. Answer Him in the silence of your heart…. Your answer is private, just between you and Jesus.

When you are ready, you can come back into the room.



The Call of Peter, Vatican, Rome © Carol Ann Harnett 2022.

Children's liturgy of the word for this week



Gospel for 4th Sunday Year B

Mark 1:21-28

Jesus and his disciples went into Capernaum, and immediately on the Sabbath Jesus entered the synagogue and was teaching. And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.

And immediately there was in their synagogue a man with an unclean spirit. And he cried out,

> 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are — the Holy One of God.'

But Jesus rebuked him, saying,

> 'Be silent, and come out of him!'

And the unclean spirit, convulsing him and crying out with a loud voice, came out of him.

And they were all amazed, so that they questioned among themselves, saying,

> 'What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.'

And at once his fame spread everywhere throughout all the surrounding region of Galilee.
The Gospel of the Lord:
R/: ***Praise to you Lord Jesus Christ***

Discussion on the Gospel

The discussion focusses on the encounter with Jesus in the synagogue and the fact that at Mass we encounter Jesus. Although there are 4 ways that He is present at Mass, we are focussing on 2: the readings and in the Eucharist. Most children will not have made their First Holy Communion but it's important to refer to His presence long before they begin preparation, so that they become eager and excited to meet Him in the Eucharist.

Q: What did Jesus do on the Sabbath? (A: Went into the synagogue and taught).

Q: What is the Sabbath? (A: Day of rest/Saturday. As Christians we regard Sunday as the Sabbath, but Jews still regard Saturday as the most holy day of the week.)

Q: What is a synagogue? (A: a Jewish place of worship)

Q: Where do we go on a Sunday to listen to Jesus? (A: Mass/Church.)

Q: What do you think Jesus said to them when He was teaching in the synagogue? (A: Open.)

Q: When we come to Mass, we listen to Jesus teaching us. When does Jesus teach us at Mass? (A: In the readings, the prayers and in the homily [or at Children's Liturgy of the Word]. For those who have made their First Holy Communion, Jesus also speaks to us in our hearts when we receive Him in Holy Communion.)

Q: When we go back into Mass today, what will happen? (A: Offertory, Eucharistic Prayer the bread and wine become Jesus' Body and Blood, people receive Him, hymns, prayers, notices [adapt according to your parish Mass].)

Q: When the priest is at the altar and raises the bread and the chalice, and says these special words, "this is my body/this is my blood" the bread and wine become Jesus and He is really and truly here. Try to listen out for that moment , what will happen? (A: Sometimes a bell is rung [listen for that]. We are kneeling and can bow our heads, because Jesus is really and truly here as He was in the synagogue.)

Q:What can we say when the host and chalice are raised? (A: Open – "I Love you Jesus" or "My Lord and my God".)

CLW Year B weeks 2-8 © C A Harnett 2026

We meet Jesus every time we come to Mass and listen to Him in the readings. Those who have made their First Holy Communion also meet Him in going to Holy Communion. Before Holy Communion, everyone in the Church says this to Jesus because in return for us coming out to meet Him…. He comes to meet us! How wonderful is that! See, if you can learn this prayer by heart this week so that you can join in next week.

Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

CLW Year B weeks 2-8 © C A Harnett 2026

Children's liturgy of the word for this week



Gospel for 5th Sunday Year B

Mark 1:29-39

At that time: Jesus left the synagogue and **entered** the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. And he came and **took her by the hand** and **lifted her up**, and the fever left her, and she began to serve them.

That evening at sundown they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he **healed** many who were sick with various diseases, and **cast out** many demons. And he would not permit the demons to speak, because they knew him.

And rising very early in the morning, while it was still dark, he **departed** and went out to a desolate place, and there he **prayed**. And Simon and those who were with him searched for him, and they found him and said to him,

'Everyone is looking for you.' And he **said** to them,

'Let us go on to the next towns, that I may **preach** there also, for that is what I came for.' And he **went** throughout all Galilee, preaching in their synagogues and casting out demons.

The Gospel of the Lord

R/: ***Praise to you Lord Jesus Christ***

Discussion on the Gospel

Q: Jesus is very busy in this Gospel reading. What are all Jesus' different actions in this week's Gospel? (A: ***Entered*** Simon and Andrew's house; ***took ..by the hand ... lifted*** Simon's Mother in law that means He ***healed*** her, ***healed*** people, ***cast out*** devils; ***departed*** (***left***) the house to ***pray*** in a lonely place; ***said*** that they needed to *go elsewhere* and ***preach...***).

Q: We can sum up Jesus' activities as *preaching*, *healing*, *going* and *praying*. These reflect the Four Dimensions of our Faith, which are; Speaking (and learning) about Jesus, coming to Mass (and the other sacraments) living our faith, and praying. Which of these actions match which dimension? (You might need to ask one of these at a time). (A: Preaching = speaking/learning about the faith; Healing = the Liturgy and the sacraments (Mass); Going = living the faith, that is making sure that everyone is OK; Praying = praying.)

Q: Let's think about when Jesus does these things: Can you tell me some of the times when Jesus taught people? (A: Open, e.g. Sermon on the mount, parables, teaching in the Temple....anything that He said....)

Q: How can we listen to Jesus teaching us? (A: By reading the Bible/doing these activities)

Q: Who did Jesus heal? (A: Simon's mother-in-Law and many others were cured.)

Q: Jesus heals us when we say sorry to Him for our sins. When do we do that? (A: Beginning of Mass when we say the I confess and Sacrament of Reconciliation.) *Note, it may be necessary to add that He heals our souls and our broken relationships etc.*

Q: Why didn't Jesus want to stay in the one place for long? (A: Because other people needed to hear His message)

Q: When did Jesus pray? (A: Very early in the morning/in the middle of the night.).

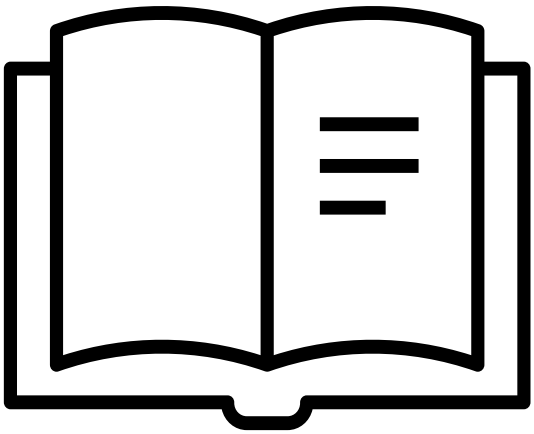
Q: Why did Jesus pray? (A: Various; to get strength from His Father/the Holy Spirit).

CLW Year B weeks 2-8 © C A Harnett 2026

CLW Year B weeks 2-8 © C A Harnett 2026

Jesus works in me in all four dimensions of my faith

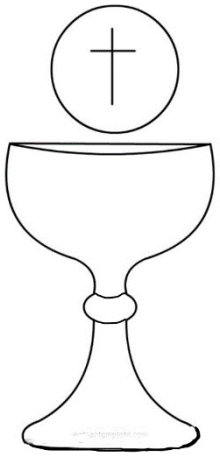
Jesus teaches me in the Bible



Jesus says:_____

_____

Jesus heals me at Mass



Jesus says:_____

_____

Jesus helps me to be kind to people wherever I am



Jesus says:_____

_____

Jesus prays with me when I pray



Jesus says:_____

_____

Children's liturgy of the word for this week



Gospel for 6th Sunday Year B

Mark 1:40-45

At that time: A leper came to Jesus, imploring him, and kneeling said to him,

'If you will, you can make me clean.'

Moved with pity, Jesus stretched out his hand and touched him and said to him,

'I will; be clean.'

And immediately the leprosy left him, and he was made clean. And Jesus sternly charged him and sent him away at once, and said to him,

'See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them.'

But the Leper went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.

The Gospel of the Lord
Praise to you Lord Jesus Christ

Discussion on the Gospel

Q: Who came to Jesus? (A: A Leper)

Q: Who or what is a leper? (A: Someone who has a very bad skin disease that is very catching.)

Q: What does the leper ask Jesus? (A: To make him clean/cure [heal] him.)

Q: What was Jesus' response? (A: Of course, He wanted to.)

Q: **After the man was healed, Jesus told him something very sternly. What did Jesus say?** (A: Don't tell anyone but go and show himself to the priest.)

Q: In those days if you had a skin disease you were not allowed to go to the synagogue or temple and had to self-isolate. Only a priest could declare you were well and if you were better, then you had to make an offing to God to say thank you to God. Who here has been ill? (A: Open.)

Q: What could you say to God when you are better? (A: Open, e.g. Thank you.)

Q: What did the leper do after he was cured? (A: He told everyone about his cure....)

Q: Why do you think he disobeyed Jesus and did that? (A: He was so excited and pleased to be well again.)

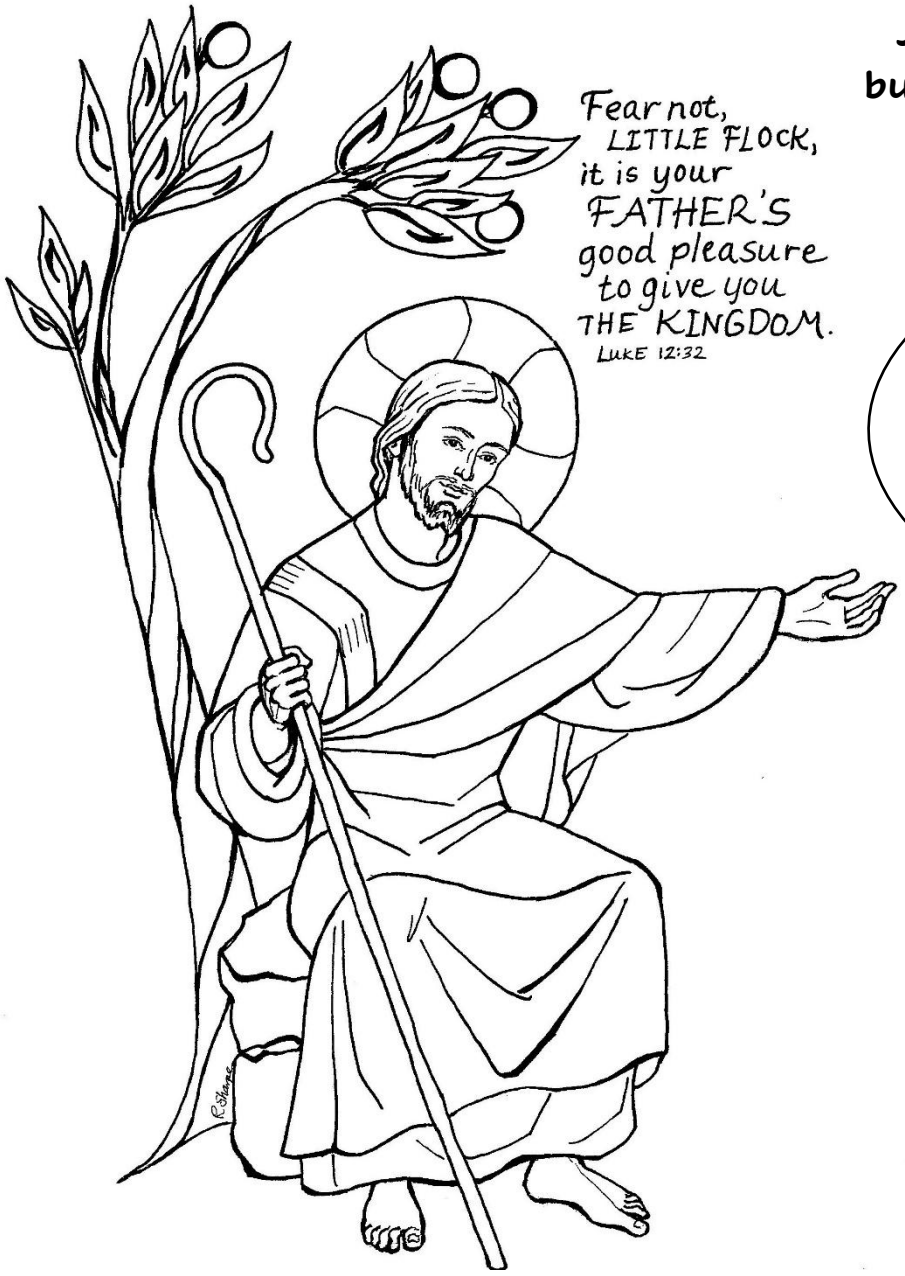
Q: What did Jesus have to do because the man told everyone? (A: He couldn't go into the town and had to stay in the countryside.)

Q: What did the people do because Jesus was not in the towns? (A: Went out to look for Him.)

Q Why do you think that they did this? (A: Open.... E.g.: They wanted to be healed, to hear Him teach.)

Q: Where can we find Jesus today? (A: Open – Mass, reading the Bible in our times of prayer.....)

CLW Year B weeks 2-8 © C A Harnett 2026



Make this child look like yourself listening to Jesus or asking Him some questions. In the bubble, write what you ask Him, or what Jesus is saying to you.



Picture © Roseanne Sharpe 2021.

Children's liturgy of the word for this week



Gospel for 7th Sunday Year B

Mark 2:1-12

When Jesus returned to Capernaum after some days, it was reported that he was at home. And many were gathered together, so that there was no more room, not even at the door.

And he was preaching the word to them. And they came, bringing to him a paralysed man carried by four men. And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralysed man lay.

And when Jesus saw their faith, he said to the paralysed man,

'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts,

'Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?'

And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them,

'Why do you question these things in your hearts? Which is easier, to say to the paralysed man, "Your sins are forgiven", or to say, "Rise, take up your bed and walk"? But that you may know that the Son of Man has authority on earth to forgive sins' — he said to the paralysed man — 'I say to you, rise, pick up your bed, and go home.'

And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, 'We never saw anything like this!'
The Gospel of the Lord
Praise to you Lord Jesus Christ

Discussion on the Gospel

There is a bit of "Church" vocabulary today which is worth checking that the children grasp. E.g. Paralysed, sin, forgive. Note that a sin is not a mistake. A sin is an act done or not done on purpose and its important to make that distinction with the children.

Q: Where was Jesus? (A: In his house in Capernaum.)

Q: Who else was in his house? (A: Lots of people.)

Q: What was Jesus doing? (A: Teaching.)

Q: What did the friends of the paralysed man do*? (Check that the children know what "paralysed" means.)* (A: Lowered Him through the roof so that Jesus could heal him.)

Q: What did Jesus say to the man? (A: Your sins are forgiven… pick up your mat and walk.)

Q: What is a sin? (A: Bad things we do on purpose or when we don't do the good things we should do on purpose.)

Q: The people were shocked when Jesus said that the man's sins were forgiven! Only God can forgive sins and here was a man telling the man that his sins were forgiven. (A: Open.)

Q: Jesus could forgive sins because He is God. When Jesus forgives our sins He makes our souls all clean and shiny. When does He forgive our sins today? (A: Open, e.g. at Mass when we say the "I confess" or when we go to the Sacrament of Confession/Reconciliation.)

Finish by saying the *Confiteor* (the "I confess") together, and the children can colour it in afterwards. Emphasise the action of striking their breasts 3 times.)

CLW Year B weeks 2-8 © C A Harnett 2026

I confess to almighty God, and to you, my brothers
and sisters, that I have greatly sinned,
in my thoughts and in my words,
in what I have done,
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore, I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

CLW Year B weeks 2-8 © C A Harnett 2026

Children's liturgy of the word for this week



Gospel for 8th Sunday Year B

Mark 2:18-22

At that time: John's disciples and the Pharisees were fasting. And people came and said to Jesus,

'Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?'

And Jesus said to them,

'Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast in that day.

No one sews a piece of unshrunken cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins. If he does, the wine will burst the skins — and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.'

The Gospel of the Lord
Praise to you Lord Jesus Christ

Discussion on the Gospel

We will focus on the concept of fasting as Lent is approaching.

Q: Some people asked Jesus about fasting. What is fasting? (A: it is going without food or other things to prepare us for something special.)

Q: In everyday life, people fast before an operation sometimes, but when do we fast in our life of faith? (A: Lent is a time of fasting in particular.)

Q: What is Lent? (A: It is a time in the Church's year when we do special things to prepare ourselves to celebrate Easter.)

Q: What is Easter? (A: It is the celebration of Jesus' death and Resurrection.)

Q: During Lent, Jesus invites us to fast, to pray more and to help other people. Let's think about these things. If fasting is doing without food or something, what could we do without during Lent? (A: open – note that I have said, "do without and not "give up". That is deliberate as sometimes when we change our way of speaking, people hear the question in a fresh way.)

Q: Remember, that Jesus said that whatever we do to other people we do to Him. During Lent, Jesus also asks us to give to or help other people – that does not just mean money, it also means our time. What could we do especially during Lent to help other people? (A: Open.)

Q: Finally, the third thing Jesus asks us to do during Lent is to pray more. How can we do this during Lent? (A: Open.)

Q: Jesus could forgive sins because He is God. When Jesus forgives our sins He makes our souls all clean and shiny. When does He forgive our sins today? (A: Open, e.g. at Mass when we say the "I confess" or when we go to the Sacrament of Confession/Reconciliation.)

Either do the activity below or the children could make the Lenten booklet which is also offered as an activity for Ash Wednesday in the "Lent" booklet.

CLW Year B weeks 2-8 © C A Harnett 2026

Either draw a picture of yourself or write in each of these boxes showing how you will prepare for Jesus Passion, Death, Resurrection and Ascension at Easter.

What am I going to do without during Lent?	How am I going to help other people during Lent?	What am I going to do to pray more during Lent?

CLW Year B weeks 2-8 © C A Harnett 2026